March 13, 2016



Our Lady of the Rosary Mission Statement

We, the Parish of Our Lady of the Rosary, are a pilgrim church. Under the mantle of the Blessed Virgin Mary, we grow as a people of God following Jesus, celebrating the Eucharist, living apostolic service, continuing faith formation and Marian devotions. We strive to bring the joy of the gospel and imitate Jesus through compassion, mercy and love, especially for the poor and marginalized. We seek to be faithful stewards providing a heart and home for all.

659 Columbia Street Rectory

654 State Street

Remember not the events of the past, the things of long ago consider not; see I am doing something new! Now it springs forth do you not perceive it? In the desert I make a way, in the wasteland rivers...



Pastoral Center Parish Office

UR LADY OF THE ROSARY

for I put water in the desert and rivers in the wasteland for my chosen people to drink, the people whom I formed for myself, that they might announce my praise (IS 43:16-21)

Fifth Sunday of Lent



We Welcome All Visitors to Our Celebration

While Holy Communion may only be received by prepared Catholics, for our non-Catholic guests you are welcome to join the line to walk towards the priest or deacon to receive a special blessing: Simply cross your arms over your chest to receive a blessing.



Masses for the Week of March 13 2016

Date for Mass request

Requested by

Susan & John Conley

Anna Zizzo

Saturday March 12
5:30 pm Nick DeSanti †
Sunday March 13
7:30 am Antonino Alioto †
9:00 am People of the Parish

10:30 am *Gladys Conde †*12:00 pm *Rosalia Alioto Mitrisachis †*4:00 pm *Thomas McNamara †*Carolyne Koebrich
Rosalia & Mariano
Orlando
Grimm Family

4:00 pm *Thomas McNamara †*Monday March 14

7:30 am **Antonino Alioto †**12:00 pm **Michel Auger †**Micheline LeGros †

Anthony Farache
Jeanne M. Auger
Richard & Pauline Salmon

Tuesday March 15

7:30 am *Maria & Jim DiAnna* † Joe Giacalone & Family
12:00 pm *Christopher Pastor* † Nida Abuan *Chacko Uralil* † Anna Jacob

Wednesday March 16

7:30 am *Franceso Crivello*Anthony & Ninfa Navarra

12:00 pm Fares & Craft Families †

Jerry McIntosh Roman Ferrer

Thursday March 17

7:30 am **Frank Crivello**12:00 pm **Liza Minguillan** † **Gina Minguillan** †

Nena Minguillan

Friday March 18

7:30 am **Antonino & Carmela Tarantino †** Rosalie & Peter Tarantino

12:00 pm *Francesco Crivello†* Madonna de Lume *Crisanto Mangaliag†* Mananzan & Macapagal Family

Saturday March 19

7:30 am **Perpetual Membership** 12:00 pm **Souls in Purgatory**

5:30 pm *Mike Fiorentino* † Anna Fiorentino & Family

Sunday March 20

7:30 am **People of the Parish**

9:00 am **Andrew DeMaria** † Anna DeMaria 10:30 am **Laura Leal** † Manno Family 12:00 pm **Onofrio & Ignazia Pecoraro** † Pete & Lisa Principato

Our Mass Calendar fills rapidly and the current wait is eight to 10 months. If you hope to have a Mass celebrated on a special date, please plan ahead.

Pastor's Corner

"Let the one among you who is without sin be the first to throw a stone at her."

There is a famous saying which says "you can't judge a book by its cover". The message of this saying reminds us not to judge based on outward appearances, but look to what is on the inside. This saying tells us not to judge of what we see outwardly in a particular person. God doesn't judge that way, he judges what he sees in the inner core of that person. Hypocrites do the opposite.

Hypocrites are the ones who love to judge according to outward appearances. In our gospel this Sunday people were eager to judge the woman of death by stoning because she "was caught in the very act of committing adultery". They gave her the death penalty easily based on what they saw outwardly, but Jesus saw her heart and that she was open to change and to sin no more. Her accusers went away one by one; they could not carry out the execution because they themselves were sinners and had stone hearts that were contrary to change. "Let the one among you who is without sin be the first to throw a stone at her."

"Don't judge so that you will not be judged" says the Lord.

Prayer Intentions

We are listing the names of those who are sick, and need prayers.

Remember in your prayers

George Hogan, Gary Dozila, Pat Land, Gregory Simon and Mark Cruz.

To submit a name of a relative or friend, you may call the office with the name, or send an e-mail to parish@olrsd.org. Names will remain on the list for three weeks, unless otherwise requested.

Our Lady of The Rosary Church Is a Hearing Loop equipped building to aid in hearing.



Feast of St. Joseph *TODAY*

Starting at 8:00 AM,
Everyone is invited to the Parish Hall to Enjoy
Traditional Sicilian Favorites:
Homemade Baked Goods,
Sicilian Pizza & Arancinis
Cannoli ~ Cookies ~ St. Joseph Sfingi
8 AM - 2 PM



Guest donations will be given to the poor.
Raffle Tickets ~ Donation \$1



Fridays of Lent

Days of abstinence Stations of The Cross

Noon

Supper and Stations

The menus are listed on page 4.
Stations at 5:00 pm and 7:30 pm
Supper served from 5:30 pm - 7:30 pm

Sacrament of Reconciliation

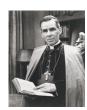
Saturdays 4:00 pm to 5:00 pm Weekdays 11:30 am to Noon 30 minutes prior to Mass, approach the altar and ask the priest.

Penance Service

at Our Lady of the Rosary Wednesday, March 16th beginning at 6:30 pm

OLR Parish 25th Lenten Retreat Saturday, March 19th 10am - 5pm

Fr. Louis Solcia Hosts
Bishop Fulton J. Sheen's
Lenten Reflections
Bring lunch and
grow closer to God.

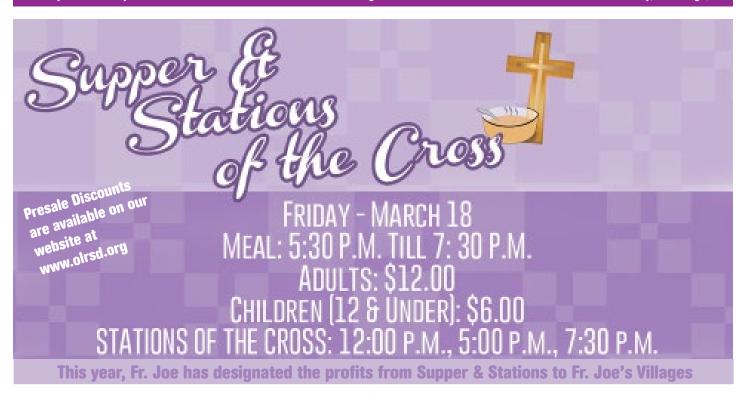


Lenten Rules for Fast and Abstinence

Good Friday is an obligatory day of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal. Two smaller meals may also be taken, but not to equal a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards.





Menu for Supper & Stations of the Cross Friday's during Lent

Supper is served from 5:30 pm to 7:30 pm

March 18 / Sons of the Fishmongers - Fish Tacos

The Stewardship Committee is presenting Our Lady of the Rosary's second annual "Supper and Stations". If you attended last year you know how wonderful the food and fellowship will be. This year suppers are prepared and donated by the OLR Societies above. The Fathers and Deacon Stephen have graciously added an additional station at 5 pm. So this Lent come to the Stations of the Cross and enjoy and exceptional supper with friends, old and new.

Igniting the Spirit

One sure way to have a really good day is to have:

- a heart that never hardens
- a temper that never rises
- a touch that never hurts
- a love that never dies





Online giving is now available through Our Lady of the Rosary website at www.olrsd.org.

Save the Date

Saturday, April 9th - Fiesta Fantastico

Fiesta Fantastico is sponsored by the Marian Societies at OLR and is a night of food and music by Tacos N Tunes. The entry fee is \$45 and benefits OLR. Please call one of the following people to RSVP by March 31st.

Giustina Crimi (Paridiso) 619-656-8480 Tina Principato (Del Lume) 619-449-0956 Rosalie Balistreri (Addolorata) 619-749-4514 Josephine Bucaro (Lauretana) 858-432-4113

Sunday, April 10th - ICF Pancake Breakfast

Pancake Breakfast sponsored by the ICF begins at 8:00 am and is served until 12.00 pm.

Friday, May 20th - ICF Dinner

ICF invites you to their dinner that includes Maria's delicious lasagna, garden salad, Italian bread, dessert, coffee and tea, wine and beverages. Social starts at 6:00 pm and dinner begins at 6:30 pm.

HOLY WEEK SCHEDULE

Celebrate with us Jesus' merciful love in the Eucharist, on the Cross, and in His Glorious Resurrection

Holy Thursday - March 24

Confessions
11 am - 12 noon

Mass of the Lord's Supper at

7:30 pm

Adoration of the Blessed Sacrament after Mass till 10:00 pm

Good Friday - March 25 -Day of Fast and Abstinence

Confessions
11 am - 12 noon
Stations of the Cross
12 noon
Confessions
2 pm - 3 pm

Celebration of the Lord's Passion and Adoration of the Cross

3 pm - 9 pm

Holy Saturday - March 26

Confessions

4:00 pm - 5:00 pm

Celebration of the Easter Vigil

7:30 pm

Easter Sunday - March 27

Masses in Main Church 7:30 am, 9:00 am, 10:30 am, 12 noon (Italian), 6:00 pm Overflow Mass in Church Hall

9:00 am, 10:30 am, 12 noon (English)

Easter Duty: All Catholics must receive Holy Communion during the Easter Season ending on Trinity Sunday, May 22nd, 2016.

Confessions: OLR Priests are always available for confessions especially before services.

Easter Baskets: We ask the children to bring their Easter Baskets to Church on Easter Sunday and we will be happy to bless them at every Mass.

Downtown Ultreya

All Cursillistas are welcome and are encouraged to bring a guest.

Join us Sunday, March 20th here at Our Lady of the Rosary, from 5:30 to 7:30 pm for fellowship, Worship and song. Potluck dinner begins at 5:30 pm - please bring a dish/dessert/drink to share, if possible

The Downtown Ultreya is held on the third Sunday of the month and is a joint gathering between St. Joseph's Cathedral and Our Lady of the Rosary. The April Ultreya will be held at St. Joseph's, while the May Ultreya will be held at OLR alternating each month.

For more information, please contact for OLR:

Juan Barrera at 619-578-9215; juanjollas@gmail.com

Carol Waldron cawaldron@cox.net

OR for St. Joseph's Cathedral:

Phil Bona at 619-550-2670 baucentrum@gmail.com Jeanne Reyna caligranny.reyna@gmail.com

New Website at Our Lady of the Rosary Church

We are pleased to announce our new website. It still has the same web address but, has more user friendly information, visit the site to see what's new. There is a Parish Calendar to make it easy to see what is happening this month or many months in the



future, daily readings, upcoming events, and more. As with many new websites, some areas are still under construction.

Visit our website at www.olrsd.org

BACKGROUND OF THE LITURGY

The readings for today's Mass are filled with hope for renewal and the fulfillment of God's promise to us. The first reading from Isaiah looks to the return of Israel from exile at the end of the Babylon Captivity and compares it to the crossing of the Red Sea in the book of Exodus.

It was written at a time when the Israelites remembered how much they had suffered and how their nation had been destroyed. They recalled all their calamities which came because of their sins. But now the Lord would restore them and bring them back. The terrible events of the past would be remembered no more.

In the "old event," Pharaoh's armies are destroyed while the Israelites are saved. The Lord who opened a way

for them through the sea will also open a way for Israel through the desert. He will provide water for them. He will protect them. In this "new event" the Exodus occurs all over again. God does ""something new" by restoring Israel to the Promised Land.

This "something new" also resonates with the Christian dispensation. In Christ's death and resurrection, as well as through the sacraments of the Paschal Mystery, God not only continues to keep his promise but also supersedes the limited expectations of Israel. God frees us from our slavery to sin and makes us children of God.

Salvation entails the gift of the Kingdom, which the Gentiles, too, can share in the new life that is Christ. In the second reading of today's Mass, Paul asserts that salvation is open to all by the power of Christ's resurrection. But in order for us to share in this power of the resurrection, we must first be conformed to the pattern of Christ's death while we are yet living. Paul reminds the Philippians that we are not yet God's finished products. We are still on the course racing to grasp the prize, but only because Christ has first grasped us.

We should not think of our baptism or any of the sacraments as automatic guarantees of our final salvation: we must choose to cooperate with the grace of conversion day in and day out. Only by taking up the Cross daily can we inherit everlasting life.

Some in the Philippian community thought that the resurrection was to be understood only in a spiritual sense and that the resurrection happened at their baptism. Paul corrects these mistaken Christians and catechizes them in the true faith: the bodily resurrection will take place but only at the end of time.

In today's passage from John (which interestingly, is written more in the style of Luke than John), the scribes and Pharisees are looking once again for an opportunity to trap Jesus. They find a woman caught in adultery and bring her to Jesus to see what he would do. If the Lord says that she should be punished, then he would lose the opportunity to preach the Kingdom of God's mercy. If he says that she should not be punished, then he would be speaking against to the Law.

The punishment given in the Torah for adultery was not stoning but something worse. The guilty person was to be buried up to his or her neck, sometimes in dung. A towel was to be wrapped around the neck and pulled tight until the person asphyxiated. The penalty for stoning was prescribed for the infidelity of a betrothed but not yet married woman. This is probably the case here.

In typical fashion, Jesus avoids the horns of the dilemma and instead uses the opportunity to teach the scribes and Pharisees (as well as his own disciples) not to judge others unless you yourself are ready to be judged (see Matthew 7:1).

Like her, we are filled with gratitude for being saved by God's merciful love. Having freed us from condemnation and a life trapped in our own guilt and misery, Jesus commands us to "go and sin no more".

Jesus saved the woman's physical life from destruction by those who wanted to enforce the law. And by his pardon, Jesus also saved her soul from eternal damnation.

By paying the price for our own sins on the Cross, Jesus has ransomed us and we have been given a fresh start in our relationship with God. Our reason for living moral lives is therefore different from that of the scribes and Pharisees. We are motivated; not simply by a sense of justice, but also by gratitude for the one who paid the price for our sins.

Hope, expectation of "something new," and forgiveness are the themes of today's Mass. It might all be summed up in the Responsorial Psalm refrain: "The Lord has done great things for us, we are filled with joy!".

Isaiah looked for the deliverance and renewal of his people. Paul looked for the resurrection to come while renewing his loyalty to the Cross of Christ. The woman in the gospel was probably not expecting anything until she encountered the mercy of Jesus. This encounter changed her life forever. Our elect will surely experience this when they are baptized at Easter.

Readings for the Week

Sun IS 43:16-21; PHIL 3:8-14; JN 8:1-11

Mon DN 13:1-9; 15-17, 19-30, 33-62 or 13:41c-62;

JN 8:12-20

Tues NM 21:4-9; JN 8:21-30

Wed DN 3:14-20, 91-92, 95; JN 8:31-42

Thurs GN 17:3-9; JN 8:51-59

Fri JER 20:10-13; JN 10:31-42

Sat 2 SM 7:4-5a, 12:14a, 16; ROM 4:13, 16-18, 22; MT 1:16, 18, 21, 24a

MT 1:16, 18-21, 24a

Next Sun LK 19:28-40; IS 50:4-7; PHIL 2:6-11; LK 22:14--23:56

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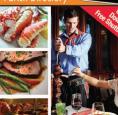


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Mass Schedule

Daily (Monday - Saturday): 7:30 am - 12:00 pm

Saturday Vigil: 5:30 pm

Sunday: 7:30 am, 9:00 am, 10:30 am, 12:00 pm (12:00 pm in Italian on 1st Sunday of the Month)

Holy Days: 7:30 am, 12:00 pm, 7:00 pm

2nd Sunday, Gregorian Chant Latin Mass: 4:00 pm

Devotions

Sacred Heart: 1st Friday at 7:30 am

Blessed Mother: 1st Saturday at 7:30 am

Mother of Perpetual Help: Tuesday at 7:30 pm

Goretti Mass & Devotions: 1st Friday at 6:30 pm

St. Padre Pio: 1st Monday of the month at 6:30 pm

Sacraments

Baptism ~ For registered parishioners. Parents and godparents must attend a Baptism class, held on the 2nd & 4th Thursdays of the Month, 6:30 - 8:00 pm. Baptisms are done on the 1st Sunday of the month. Register online.

Reconciliation (Confession) ~

Saturdays 4:00 pm - 5:00 pm,

Weekdays 11:30 am to 12:00 pm

30 minutes prior to each Mass (approach the altar and ask the priest).

Matrimony ~ Notice is required nine months in advance and before any other arrangements are made (i.e. hall rental, invitation printing, etc). Contact the office.

Eucharist for the Homebound/Sick ~ Contact the office to schedule receipt of Eucharist at home.

CCD/Children's Faith Formation: K - 7th Grade

Classes are held Sundays, 9 – 11 AM.

First Holy Communion is 1st and 2nd grades.

Confirmation is 8th and 9th grades.

(Please consult Pastor about special circumstances.)

R.C.I.A (Rite of Christian Initiation of Adults) ~ Instructions for Adults desiring to receive the Sacraments of Baptism, Confirmation and Holy Eucharist meet Tuesdays at 7:00 pm in the Downstairs Hall from September to Pentecost

Pastor

Fr. Joseph M. Tabigue, C.R.S.P.

Associate Pastors

Fr. Louis M. Solcia, C.R.S.P. Fr. Albino M. Vecina, C.R.S.P.

Deacon

Stephen O'Riordan ~ deaconstephen@olrsd.org deaconstephen.blogspot.com (Contact for weddings and baptisms.)

Business Manager

Bill Smirniotis ~ william@olrsd.org

Parish Office

Monday - Friday 9:00 am to 4:00 pm Phone: (619) 234-4820 ~ Fax: (619) 234-3559

For bulletin announcements, accounting, Mass requests, funerals, or general information:
Call the office or email parish@olrsd.org

To Register as a Parishioner

The easiest way is to go to our website and fill out the form found in the "Contact Us" tab. You may also copy the form and mail it to the office at 1629 Columbia St., San Diego 92101.

www.olrsd.org/contact-us/parishioner-registration



Our Lady's Gifts
Located in the
Pastoral Center building.
Enter from parking lot.

Monday - Wednesday: 10:00 am - 3:00 pm

Thursday: 10:00 am - 4:00 pm Friday: 10:00 am - 8:00 pm Saturday: 10:00 am - 5:30 pm Sunday: 8:30 am - 2:00 pm

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Please, Come to Church Dressed Appropriately!

To be modestly and tastefully dressed is a sign of respect for God, for our selves, and for others. It's a false assumption that God does not care how we dress. Jesus told us, "Whatever you do to the least of my brothers, you do it to me." If our attire is indecently provocative (short shorts, strapless, backless, spaghetti strap dresses/tops, or displaying cleavage), displaying unwholesome graphics (skulls, advertisements, scantly clad people) or tattered, it becomes offensive to our brothers and sisters who are worshipping the Lord and therefore offensive to God's Majesty. Ask this question: "Would you dress this way before God?" You are! He sees everything and you are in His house.