

Welcome to Our Lady of the Rosary Church



1629 Columbia St., San Diego, 92101 • Phone (619) 234-4820 • www.olrsd.org • parish@olrsd.org

April 3, 2016

Pastor

Fr. Joseph M. Tabigue, C.R.S.P.

Associate Pastors

Fr. Louis M. Solcia, C.R.S.P.

Fr. Albino M. Vecina, C.R.S.P.

Deacon

Stephen O'Riordan

Mass Times

Daily (Monday - Saturday)

7:30 am - 12:00 pm

Saturday Vigil

5:30 pm

Sunday

7:30 am, 9:00 am, 10:30 am, 12:00 pm

Italian Mass First Sunday 12:00 pm

Holy Days

7:30 am, 12:00 pm, 7:00 pm

2nd Sunday

Gregorian Chant Latin Mass 4:00 pm



**SECOND SUNDAY OF EASTER
DIVINE MERCY SUNDAY**

Our Lady of the Rosary Mission Statement

We, the Parish of Our Lady of the Rosary, are a pilgrim church. Under the mantle of the Blessed Virgin Mary, we grow as a people of God following Jesus, celebrating the Eucharist, living apostolic service, continuing faith formation and Marian devotions. We strive to bring the joy of the gospel and imitate Jesus through compassion, mercy and love, especially for the poor and marginalized. We seek to be faithful stewards providing a heart and home for all.



Pope Francis

We Welcome All Visitors to Our Celebration

While Holy Communion may only be received by prepared Catholics, for our non-Catholic guests you are welcome to join the line to walk towards the priest or deacon to receive a special blessing: Simply cross your arms over your chest to receive a blessing.

Bishop Robert McElroy
Diocese of San Diego

Masses for the Week of April 3, 2015

Date for Mass request

Requested by

Saturday April 2

5:30 pm **Nick DeSanti †**

Marie & children

Sunday April 3

7:30 am **People of the Parish**

9:00 am **Andrew DeMaria †**

John & Rose Cefalu

10:30 am **William Grimm †**

Rosalie Tarantino

12:00 pm **Madonna del Paradiso**

Monday April 4

7:30 am **Maria & Laura Jimenez †**

Ernest Jiminez

12:00 pm **Cate Kingstone †**

Anthony Massa & Family

Marion Cresci †

Vito & Lena Ingrande

Tuesday April 5

7:30 am **Miranda Cometa †**

Wallyt & Rosetta Orsatti

12:00 pm **Francisca Ganir †**

Nida Abuar

Girolamo & Antonina Carini †

Mimo & Family

Wednesday April 6

7:30 am **Rosella & William Gallo †**

Jane & Marylyn Park

12:00 pm **Charlene Vilella**

Bettie Heilig

Antoinetti Guidi †

Joe & Tina Principato

Thursday April 7

7:30 am **Societa del Santo Rosario**

12:00 pm **Frank Crivello †**

Crisanto Mangaliag †

Mananzan & Macapagal Family

Friday April 8

7:30 am **Francesco Crivello †**

Nino & Rosalie LaCicato

12:00 pm **Monique Lonnoy †**

Sam Obiekwe

Petrina D'Acquisto †

Virginia LoCoco

Saturday April 9

7:30 am **Perpetual Membership**

12:00 pm **Societa del Santo Rosario**

5:30 pm **Vincenzo & Anna Tarantino †**

Guiseppa Tarantino

Sunday April 10

7:30 am **James Gillespie †**

Maribeth & Bob Koslow

9:00 am **People of the Parish**

10:30 am **Anna Niota †**

Rose Limandri

12:00 pm **Antonino Alioto †**

Cristina Busalacchi

4:00 pm **Antonino Ingrande †**

RoseAnn Mangiopane

Pastor's Corner

"Jesus came and stood in their midst...he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

This gospel passage from this Sunday's Gospel reminds us of two important points.

1. *Jesus commissions and gives authority to his Apostles to forgive and to retain sins.*

2. *Jesus gives to them the Holy Spirit to work in them in their decision to forgive sins or not.*

This authority to forgive sins given by the risen Jesus to his Apostles is not exclusive to them alone but extended or shared to their successors. This authority to forgive sins is still effective and valid in the CHURCH founded by Jesus Christ Himself and entrusted to the governance of the Apostles with Peter as the supreme leader (the first Pope). We can see here the unbroken line of succession of Popes that traces back to the time of Jesus.

So in the Sacrament of Confession/Reconciliation it is Jesus (in the person of the confessor who validly hears confession) who listens to the penitent and forgives sins through the Holy Spirit. This is the sign of Jesus' great Divine Mercy for all who believe in him.



A big thank you to the Sons of the Fishmongers for hosting Supper & Stations. The fish tacos were some of the best in San Diego. Also thanks to everyone who came to support this event. This year's profits are designated to help Fr. Joe's Villages.

DOORS OF MERCY

EXPLORING GOD'S COVENANT WITH YOU

Join us! For only the fourth time in Church history, the Pope has declared an Extraordinary Jubilee Year. And the focus? Mercy. Learn to give and receive forgiveness, to forgive others, to forgive yourself. We invite you to join us as we participate in a parish wide program, Doors of Mercy. This is not a bible study, there is no written homework, just eight simple sessions that will allow you to experience God's hope, healing and loving mercy in this once-in-a-lifetime program. Even if you've never participated before, please, we invite each and every one of you to join us – you'll be so glad you did. See the website for additional details.

The first session begins on Thursday April 7th in the church upper hall at 6:30 pm. Sessions will be held every Thursday evening (break May 5, Ascension Thursday).

Register online at the OLR website. For more info contact Kimberli Halpin at (609) 507-5429 or kimberlihalpin@gmail.com.

Announcing the New OLR Photo Directory

OLR is pleased to announce our upcoming photo directory. Every family that is photographed will receive a free 8 x 10 portrait, and a copy of the directory at no cost.

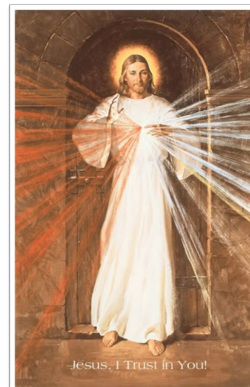
This keepsake will contain the history of the parish along with historic photos. Do not miss this opportunity.

- ☐ No cost to the parish.
- ☐ No cost to parishioners to be photographed.
- ☐ Each family photographed receives a free 8 x 10 portrait.
- ☐ Extra photographs can be purchased. OLR has negotiated a 20% discount on any purchases.
- ☐ Photography is done here at OLR.
- ☐ The program will be explained in detail at Masses on April 9th & 10th.
- ☐ Photo sessions are Tuesday through Friday, 1:00 pm to 8:30 pm, and Saturday 9:30 am to 5:00 pm.
- ☐ Sessions will take place April 26th thru April 30th, and May 10th thru May 14th.
- ☐ Sign up is available on our website, and after weekend Masses: April 9th-10th, 16th-17th, 23rd-24th.

Divine Mercy Sunday

This Sunday at 3:00 pm our parish will join many other parishes honoring the infinite merciful love of the Lord Jesus, as He Himself has requested through Saint Faustina Kowalska. In celebration of Divine Mercy Sunday, we will have a Special Hour of Adoration and we invite everyone to participate. Our Lord said to Saint Faustina: "The very depths of My Mercy will be opened on this day. I will pour out a sea of graces upon those souls that will approach the font of My Mercy."

The message of The Divine Mercy is simple. It is that God loves us – all of us. And, he wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy.



The Divine Mercy message is one we can call to mind simply by remembering ABC:

A - Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

B - Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.

C - Completely trust in Jesus. God wants us to know that the graces of His mercy are dependent upon our trust. The more we trust in Jesus, the more we will receive.

This message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, an uneducated Polish nun who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread.

Visit Our Lady's Gift Store for books and devotionals about the Divine Mercy.

Parish Volunteer Opportunity

The parish is looking for volunteers to be a receptionist at the Pastoral Center. The commitment would be once a week for three hours. The shift would be 9:00 am to noon, or 1:00 pm to 4:00 pm. While working the front desk, you will be answering the phones, and assisting parishioners that need assistance. If you are interested, contact the Business Manager, Bill Smirniotis at 619-234-4820.

Upcoming Events

Monday, April 4th - Padre Pio Devotion and Mass

Recitation of the Rosary with Mass at 7:00 pm followed by prayers and benediction.

Tuesday April 5 - RCIA Meeting

RCIA meets at 7:00 pm.

Thursday, April 7 - Guild Meeting

The Guild meets at 7:00 pm

Saturday, April 9 - Fiesta Fantastico

The Marian Societies at Our Lady of the Rosary Church are holding a Mexican fiesta beginning at 6:30 pm. **Please see page 5 for details.**

Saturday, April 30th - Society of Maria Stantissima Lauretana Dinner.

Mostaccioli and Homemade Sausage Dinner (Salad and Dessert included). Come for a delicious Italian meal. Door opens at 4:00 pm and closes at 9:00 pm. Price for adults is \$15 and \$6 for children. Tickets are sold at the door. Prepare to have an authentic Italian meal.

Friday, May 20th - ICF Event

ICF invites you to their event that includes live music, dinner and camaraderie. Maria's delicious lasagna, garden salad, Italian bread, dessert, coffee and tea, wine and beverages. Social starts at 6:00 pm and dinner begins at 6:30 pm. Price is \$12 per person. RSVP with Del Centanni (619) 313-3142.

Saturday, May 21st - Our Lady of the Rosary Tea - "Honoring the Ladies of the Parish"

The Hospitality Cafe requests the honor of your presence at the annual OLR Tea event on Saturday, May 21st at 2:00 pm. The event will take place in the downstairs hall. Seating is limited, please RSVP before Sunday, May 15 at the Sunday Hospitality Table or via email at olr.hospitality.cafe@gmail.com.

Visit the website for the complete calendar.

A Barnabite Moment March/April 2016



Faithful familiar with Barnabite Fathers know that the Holy Founder St. Anthony Zaccaria was a doctor before he pursued priesthood. There was another Barnabite also esteemed for great holiness who began his career as a doctor Venerable Fr. Vittorio Maria De Marino. Fr. De Marino, born in 1863, near Naples Italy, studied at the University of Naples, graduating in 1887. Some of his teachers were Barnabite Fathers from the nearby Collegio Bianchi. He became attracted to their spirituality and ministry to the point of considering a religious vocation. The time had not yet arrived. His family needed financial help, especially considering that his sister was battling cancer. For 23 years he practiced medicine, which were characterized by intense works of charity. In addition to aiding his family, he often served the poorest of patients and would even leave money hidden for poor patients, who needed assistance, to find.

Upon the death of his sister, he entered the Barnabite novitiate at age 47 to fulfill his other calling, the calling to Barnabite religious life. Ordained a priest Rome in 1913, he returned to his novitiate house, San Felice a Canello to serve the souls of the area with confession, spiritual direction, and of course, the Bread of Life. He was mirroring the life of the Holy Founder, drawn initially to medicine, he left it to be a doctor of souls. The devastation of World War and the Spanish flu saw him return to practicing medicine for a time, never leaving his status as a Barnabite priest.

Fr. De Marino was the archetypical Barnabite, learned but with great humility and sanctity. He assumed posts in the Barnabite educational apostolate never neglecting the ministries of preaching and the sacrament of reconciliation. On July 16, 1929, he died esteemed for his great holiness

The cause for his canonization began official, in 1954 He was declared Venerable in 1992 by Pope St John Paul.

For more information on Barnabite spirituality see our websites at www.barnabite.com and <http://barnabiteholiness.blogspot.com/p/homea.html>.



**Fiesta
Fantastic!**

OUR LADY OF THE ROSARY
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MAKE CHECKS PAYABLE TO OUR LADY OF THE ROSARY CHURCH



Banns of Marriage for Joseph Stewart & Elisabeth Mantuano

BACKGROUND OF THE LITURGY Second Sunday of Easter or Sunday of Divine Mercy

The Sacred Congregation of Worship has designated this Sunday as "Sunday of Divine Mercy." "...Throughout the world, the Second Sunday of Easter will receive the name 'Divine Mercy Sunday,' a perennial invitation to the Christian world to face, with confidence in divine benevolence, the difficulties and trials that humankind will experience in the years to come."

This Sunday has been called by various names in times past. Formerly, it was called "White Sunday." This came from an abbreviation of the Latin "Dominica in albis depositis," (the Sunday for the putting off of the white garments). In the Easter Vigil, neophytes were given a white robe which they wore at liturgy throughout Easter week. On this Sunday, the white garments were laid aside.

The week had been filled with "mystagogic catechesis," a deepening awareness of the mysteries of the sacraments. The putting aside of the garments on this Sunday was a sign that now they were "full-fledged Christians." They were ready to take their place in the Church.

During the Easter season, all our gospels are taken from John. Our first reading during the rest of the year is from the Old Testament. But during Easter, our first reading is always from the Acts of Apostles. In this year ("C") our second reading is taken from Revelation. Recall that the Acts of the Apostles shows how the Church became "catholic," that is, universal.

The Church begins with a few Jews on Pentecost in Jerusalem. Gradually the Church spreads intensively and extensively: It spreads from Jews, to half-Jews (Samaritans) to Proselytes (those being converted to

Judaism); to Godfearers (Gentiles who believed in the God of the Jews but who were not circumcised), and finally to Gentiles.

The Church spreads from Jerusalem to Samaria to the area adjacent to the Holy Land, to Asia Minor (modern day Turkey) to Europe (Philippi), throughout Greece, and finally to Rome. Rome represents the entire world.

Acts ends abruptly with Paul in Rome expecting to be released from his captivity (house arrest). The Church had effectively become "catholic." The readings from Acts show that the Church does what Jesus had done (healing and preaching). The Church struggles with various questions and grows in the process.

The Book of Revelation is apocalyptic literature. It is not intended to be taken as historical or as a proof-text of what will literally come. Rather, apocalyptic literature was written to console people in time of crisis. The apocalyptic view sees all calamities and sufferings as intended by God in order to lead up to the final, glorious triumph of God and his people.

Apocalyptic literature is very strange to modern people. Some have a tendency to think of the literature as historical and that it predicts the future, to take details as if they were written in the past, and to interpret them in terms of current events.

This "historical" approach does a great disservice to the real meaning of apocalyptic prophecy. Actually, it gives a divinely inspired interpretation of past (albeit tragic) events.

Our gospel today is the scene of Jesus' appearance to convince doubting Thomas. Thomas was not present on Easter Sunday night when Jesus appeared to the apostles. He said that he would not believe in the resurrection unless he touched the wounds in Jesus' hands and feet and put his hand into Jesus' side.

A week after Easter (today) Jesus appeared again and invited Thomas to do precisely that. Thomas melted and proclaimed, "My Lord and my God". Jesus then gives the profound lesson: We are blessed who believe, even when we have

not seen or touched.

The first part of the gospel is a great "proof-text" for the Sacrament of Reconciliation. Jesus gives the power to forgive sin to his apostles. Our Separated Brothers and Sisters often state that they go to God for forgiveness and do not need to approach a human being. That would be nice. But Jesus gives the power over sin to his Church.

Note that he not only gives the power to forgive; he also gives the power not to forgive. This implies the power to judge whether sin is to be forgiven or not. This puts on the penitent the obligation of confession. The only way an apostle (or successor) can know whether sin is to be forgiven or not (i.e. that there is sincere repentance) is if the case is presented to him. This means making a confession of one's sins out loud.

In the context of "Mystagogic Catechesis," today's Mass teaches that everyone is called to be perfect. But if we do sin, God's mercy is available for us, provided we approach the Sacrament of Reconciliation. See the Catechism of the Catholic Church, 1442, "Christ willed that in her prayer and life and action his whole Church should be the sign and instrument of the forgiveness and reconciliation that he acquired for us at the price of his blood".

But he entrusted the exercise of the power of absolution to the apostolic ministry which he charged with the ministry of reconciliation' (2 Cor 5:18). The apostle is sent out 'on behalf of Christ' with 'God making his appeal' through him and pleading - Be reconciled to God (2 Cor 5:20).



Our Lady's Gifts

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Reconciliation (Confession)

Saturdays 4:00 pm - 5:00 pm,

Weekdays 11:30 am to 12:00 pm

30 minutes prior to each Mass (approach the altar and ask the priest).

Devotions

Sacred Heart Devotion

1st Friday at 7:30 am

Blessed Mother Devotion

1st Saturday at 7:30 am

Mother of Perpetual Help Devotion

Tuesday at 7:30 pm

Goretti Mass & Devotion

1st Friday at 6:30 pm

St. Padre Pio Devotion

1st Monday of the month at 6:30 pm

Baptism

For registered parishioners. Parents and godparents must attend a Baptism class, held on the 2nd & 4th Thursdays of the Month, 6:30 - 8:00 pm. Baptisms are done on the 1st Sunday of the month. Register online.

Matrimony

Notice is required nine months in advance and before any other arrangements are made (i.e. hall rental, invitation printing, etc). Contact the office.

Eucharist for the Homebound/Sick

Contact the office to schedule receipt of Eucharist at home.

CCD/Children's Faith Formation

K - 7th Grade Classes are held Sundays, 9 - 11 AM. First Holy Communion is 1st and 2nd grades Confirmation is 8th and 9th grades. (Please consult Pastor about special circumstances.)

R.C.I.A (Rite of Christian Initiation of Adults)

Instructions for Adults desiring to receive the Sacraments of Baptism, Confirmation and Holy Eucharist meet Tuesdays at 7:00 pm in the Downstairs Hall from *September to Pentecost*.

Parish Office

Monday - Friday 9:00 am to 12:00 pm; 1:00 pm to 4:00 pm

Phone: (619) 234-4820 ~ Fax: (619) 234-3559

Pastor

Fr. Joseph M. Tabigue, C.R.S.P.

josephcrsp@olrsd.org

Associate Pastors

Fr. Louis M. Solcia, C.R.S.P.

Fr. Albino M. Vecina, C.R.S.P.

padreal@olrsd.org

Deacon

Stephen O'Riordan

deaconstephen@olrsd.org

Business Manager

Bill Smirniotis

william@olrsd.org

For bulletin announcements, accounting, Mass requests, funerals, or general information: Call the office or email parish@olrsd.org

To Register as a Parishioner

The easiest way is to go to our website and fill out the form found in the New to OLR tab. You may also copy the form and mail it to the office at 1629 Columbia St., San Diego 92101.

Readings for the Week

Sunday

Acts 5:12-16; RV 1:9-11a, 12-13, 17-19; JN 20:19-31

Monday

IS 7:10-14, 8:10; HEB 10:4-10; LK 1:26-38

Tuesday

Acts 4:32-37; JN 3:7b-15

Wednesday

Acts 5:17-26; JN 3:16-21

Thursday

Acts 5:27-33; JN 31-36

Friday

Acts 5:34-42; JN 6:1-15

Saturday

Acts 6:1-7; JN 6:16-21

Next Sunday

Acts 13:14, 43-52; RV 7:9, 14b-17; JN 10:27-30

Please, Come to Church Dressed Appropriately!

To be modestly and tastefully dressed is a sign of respect for God, for our selves, and for others. It's a false assumption that God does not care how we dress. Jesus told us, "Whatever you do to the least of my brothers, you do it to me." If our attire is indecently provocative (short shorts, strapless, backless, spaghetti strap dresses/tops, or displaying cleavage), displaying unwholesome graphics (skulls, advertisements, scantily clad people) or tattered, it becomes offensive to our brothers and sisters who are worshipping the Lord and therefore offensive to God's Majesty. Ask this question: "Would you dress this way before God?" You are! He sees everything and you are in His house.